

The Contributions of Justice Umar Ibrahim in Contending the Social Depression in Nigeria

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Abstract:-This paper titled: **The contributions of Justice Umar Ibrahim in contending the social depression is trying to highlight the role played by Justice Umar Ibrahim in eradicating social depression which dominate some people in Nigerian society, more especially some Muslims who claims asceticism saying that working hard for making money or rising and developing economy is a kind of verity and pride and the decoration of this world, they think that making many keep back the servant from his God almighty and it will prevent them from interring Faradize, the orations without any doubt explains the misconceived by some people in developing economy.**

Keywords: **The Contributions, Justice, Umar Ibrahim, Contending, and Social Depression In Nigeria**

I. INTRODUCTION

This paper titled: The contributions of Justice Umar Ibrahim, in contending the social depression in Nigeria, is trying to impact some lessons to our society in order to change their bad behaviors which push them to remain on their beds sleeping, and steel thinking that working had for generating wealth will make them busy to worship almighty God fully. They also think that generating money will not allow their souls to remain in rest when they died and got into their graves, as we will see in the sermon.so he tried to show that Islamically thinks are not like that, because you can see good people among reach ones as well as you can see bad among poors. So this paper want study the situation of this category of people and deliver his sermon to be a clear advice to shun away from such behaviors and join their hands with the society to work very hard for developing our economy and get escape from stagnation and recession.

The paper is discussing the following items:

- Brief biographical background of Justice Umar Ibrahim.
- The meaning of stagnation and recession and differences between the two.
- Presenting the oration
- Conclusion
- List of reference.

II. THE BIOGRAPHICAL BACKGROUND OF JUSTICE UMAR IBRAHIM

Justice Umar Ibrahim is the famous writer who was born in the year 1922 in town of Rashifa which is under Zaria Local Government from a family of Fulani and Kanuri tribe,

which has earlier contact with Arabic language and Islamic Studies. (Mashod, 2010). The town of Rashifa then is under the leadership of his father Sheik Ibrahim Ahmad, therefore our writer is from educational background and honour his ell known scholar and great personality, he held many positions in Zaria emirate but his grandfather Umar Wali is one of the famous personalities known among Nigerian scholars.

Justice Umar has started his learning system from his father where he got a lot of it, he also joined other schools, he learned different fields of education from Sheikh Ma'ajiIshaq, although Umar Ibrahim did not joined government schools in the earlier period but he was able to join some evening schools for English language from 1938 – 1939 which gave him courage and highlight his future for going deep in western education.

Justice Umar also held different positions in different *Shari'ah* courts in Northern Nigeria up to his retirement in 1985 (Maqari, 2003). Therefore he received a lot of his Arabic and Islamic education from NamaajiIshaq in the City of Zaria, he then joined school of shari'a Kano which he was employed as a teacher after graduation, then he was appointed as a justice where he was promoted to different ranks until he became one of the famous justice in Nigeria as well as one of the big scholars great thinker and writer; his anthology consists a lot of his good writings and poems which he called (the garden of flowers) (Aikawa, 2002).

The sermon is well conversant with the modern civilization and very current with political issues during his life time, he also wrote a lot about political crisis which lead to civil wars and using evil weapons that destroyed building, he also wrote about technology and new inventions.

His Death: The poetjustice Umar Ibrahim died at Kano in the year 1998 after long sickness at the age of 75. He died and left some books, his anthology known as hadeqat-Al-Azhar (the garden of flowers) which contains his beautiful writings and poems (Muntaqa, 2017).

Definition of Recession

Recession means the decreasing that happens to businesses wealth as a result of low in it prices or as a result some changes in currencies through the banks. The decreasing in markets is distress by God almighty to test people sometimes it happens as a result of defects in the commodities. The differences between recession and

stagnation:- Stagnation means: Lack of moving and staying in one place and lack of working hard in a right way for getting wealth, therefore stagnation comes from individuals. (Group of Authors, 2010).

But recessions means dissimulation of commodities in markets despite hard working from business men in making money and generating wealth although they don't like it, they run away from it.

Presenting the sermon: Justice Umar says: it makes me very sad to see my country left behind other countries stepping slowly like stepping of someone who wants stop. It also makes me sad to see my brothers in my great religion all over the world to see development unwanted simply because it comes from west that is why their development is very slow despite their numbers and tribes.

I tried to find why they don't like this wonderful development, I later found that after long observation the reason behind that is the believe of many among us that this world was not created by God for his obedient, rather it was created for disobedient and people who don't obey the rules of almighty God, and don't stop at his demarcations, they think that someone can be wealth and get rested in his grave. Then forget the history of Solomon and his wife Belkes (how obedient and reach they were) that is why I wanted to motivate by brothers to avoid this unsecured untreated sickness which makes us like deaths while we are alive. I don't like to bring any witnesses for that, because is very clear for anyone who has two eyes and being present when something happens is better than bringing any two justices. I present this motivation to my club (Arabic and Islamic Students club) as a gift for my colloquies as a commandment saying that it's made a mistake who he ever think that this world was created only for non-believers and Muslim brother should not get any good share out of it. They also think that acetic is someone who has agreed for himself to own only one garment as a dress, and eat a food which even dogs run away from it and own a devastated house as a residence which will only cover him from others. They think that who has dirty cloth, dirty food is the only one who get the real piety and succeeded with big share even if he is after selfishness, he is not like that this kind of thinking is a mistake, whoever follows it slighted and fall down because so many times you see a good and justice leader, while other man is poor, rake and naughty. This kind of thinking is what delayed the Muslims instead of working hard to be developed they went back on their beds sleeping. As a result of this thinking they refuse to follow steps that can uplifts them to the power and highest positions. (Ali, 1967).

III. CONCLUSION

With this brief information the two researchers decide to stop here, after the paper has discussed brief history of Justice Umar Ibrahim which includes his birth, growing, learning, civilization up to his death. It also discussed

stagnation and recession and differences between the two, consequently the researcher presented sermon of Justice Umar Ibrahim which remains as a very goodwill message to our youth more especially nowadays when our youth are complaining for lack of employment, instead of looking for other jobs opportunity they remain on their beds sleeping claiming to be ascetic persons.

Finally, we can notice that Justice Umar Ibrahim has a strong ambition for the development of his society economically, he also want to eradicate the types of stagnation which lead to poverty, social vices and maladies in the society. Justice also tried to change situation, which stop some Nigerians from working hard for generating money and wealth.

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