

Aryan Theory-Myth or Truth

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ABSTRACT

The time of human existence on earth is unknown. There are many theories behind this and religious books also highlight some information about this. The Sanatana dharma speaks about Manu; the first human on earth and others are his offspring, hence humans' are called Manava. The Christian's holy book Bible also gives information regarding this and Muslim's Quran as well. There is no evidence to believe that all are true. This information might be true or illusion but proper investigation or historical research reveals the truth. As the human existence is suspicious so the date and time of some theories and civilization also exist doubtful even today. One such theory is 'Aryan Invasion Theory'. Aryan invasion theory is an old theory where a community of Aryans invaded India from south Asia and sent the inhabitants to south part of India. Many years the theory stood as rock solid to make people believe but as technology improved and archeologists were hungry to know the truth, the theory got shaken. V S Shinde, an archeologist at Deccan College Post-Graduate and Research Institute in Pune says-

"The ancient DNA results completely reject the theory of Steppe pastoral or ancient Iranian farmers as a source of ancestry to the Harappan population. It demolishes the hypothesis about mass human migration during Harappan time from outside south Asia or before." The study says that the western scholars coined this theory to build a rift between the Indians. Then the questions arise, how Indian Gods' idols are found in middle Asia and some other parts of the world? To unearth this truth we get some clues in the Vedas. One such clue is being revealed in this paper.

A Rigveda mantra which details about the conversation between Rivers and Vishvamitra also proves this true. Rigveda's third Astaka's third chapter explains some important information about a conversation of sage Vishvamitra and Rivers. This Mantra reveals some interesting fact of Aryan theory.

Key words: Aryan, Theory, Civilization, Rigveda, Archeology, Human

INTRODUCTION

India is one of the ancient countries in the world where one can spot an ancient culture or the civilization of the world. These civilizations' time cannot be traced exactly; hence, there are many truths and myths behind these. One such subject is 'ARYAN INAVASION THEORY'. This theory is not proven as true but stands as an illusion till date. This paper is a research on this topic where this invasion theory true is or from Bharat (India) someone had gone to southeast country and spread the Indian culture and Sanskrit. The main cause for this is that a Mantra in Third Astaka third chapter of Rigveda, which is called as Vishvamitra Nadi Samvada's revelation. The said mantra explains about the Vishvamitra's travel to other part of the world crossing the two rivers with his followers.

There is a flash back about this. Vishvamitra did a sacrifice of King Sudaasa and got plenty of wealth as remuneration. He was going to hermitage carrying that. A thief saw the wealth and been following him. Vishvamitra walked quickly and reached the bank of Shutadru and Vipaa rivers having seen the thief and his intention. Then he prayed both the rivers to give him the way to cross them.

The prayer goes thus-

praparvatänāmuçatē upasthād açve iva viñite hāsamāne |
gāveva çubhe mātārā rihāē vipāöçutadri payasā javete ||1||
indreçite prasavam bhikçamāē accha samudram rathyeva yāthaù |
samārāē ürmibhiù pinvamāne anyā vāmanyāmapyeti çubhre ||2||
acchā sindhum mātōutamāmayāsam vipāñamurvē subhagāmaganma |
vatsamiva mātārā samrihāē samānaà yonimanu sancaranti ||3||
enā vayam payasā pinvamānā anu yonim devakōutam carantéh |
na vartave prasavah sargataktah kimyurvipro nadyo johavéti ||4||
ramadhvam me vacase somyāya ōutāvarérupa muhürtamevaiù |
pra sindhumacchā brūhatē manéçā avasyurahve kuñikasya sünuù ||5||
éndro asmān aradadvajrabāhurapāhan vōutraà paridhim nadénām |
devonayat savitā supāēistasya vayaà prasave yāma urvéh ||6||
pravācyam sasvadhā véryaà tad indrasya karma yadiha vivōuñcat |
vi vajreä pariñado jaghānāyannāpoyanamicchamānäh || 7||
etadvaco jaritarmāpi mōuñöä ä yatte ghoñānuttarā yugāni |
uktheñu káro prati no jupasva mä no ni kah puruñannā namaste||8||
vo ñu svasārah kārave çruēota yayou vo durādanasā rathena |
ni ñü namadhvaà bhavatā supārā adhoakçäh sindhavah srotyābhih ||9||
äa te káro ñruēuvāmā vacāmsi yayātha dūrādanasā rathena |
ni te namsai pépyāneva yoñā maryāyeva kanyām ñañcai te ||10||
yadamga tvā bharatāù santareyurgavyan grāma iñita indrajütaù |
arñādaha prasavaù sargataкта a vo vōüē sumatià yajniyānām ||11||
udva ürmü çamyāà hantva äapo yokträēi muncata |
mäduñkrutou vyenasāghnyou çünamāratām ||12||
atāriñurbharatā gavyavaù sam abhakta vipraù sumatià nadénām |
pra pinvadhvamiñayantēù surādhā ä vakñäëù pōuēadhvam yāta ñébham ||13||

The two rivers(Shutadru and Vipaata) flow rapidly from the mountain like the two female horses competing each other and two white cows willing to kiss each other.

Hey Rivers! You both are flowing together cooling the surrounding places, obeying the order of Indra you both are running towards ocean like the two charioteers.

Hey Rivers! As the cows smell their calves and to love them run to the cowshed so you both are flowing towards ocean who is common shelter for you both. The Shutadri river is greatest mother among the rivers and Vipaata river is beautiful and majestic. I am coming to you to take shelter.

The rivers replied that we are flowing with full water and moving towards the god made destination. The rapid flow is not to return and for what purpose the Sage is calling!

Vishvamitra said 'hey watery rivers, I am going to bring Soma and praying rapidly flowing you both to hold your flood for a while and son of Kushika, me pray you both with an important prayer for the self protection.

The rivers said 'Hey Vishvamitra, Indra, the vajra weapon holder made the path to us by destroying the clouds. The lucky handed and protector of world, Indra has made our flow fluent. We are flowing with water by agreeing the order of Indra.

Vishvamitra said: The valour of Indra should be hailed always because he destroyed the cloud like demon for the free flow of water. Then the blocked water started flowing to reach its destination

The rivers said: hey praiser, do not forget your words which have to be appreciated by the future generation. Oh genius, praise us in your mantras. Do not make us helpless among the humans, Salutations to you.

Vishvamitra said: oh sisters, listen to the poet(self), I have come from far with chariots and carts. Oh great rivers, flow beneath the spokes of the wheels and help us to cross.

The rivers said: oh genius, we agree to your words. You have come from far with chariots and carts. We bend like a woman who bends to give milk to the child or as a girl bends to hug her husband.

Vishvamitra said: when the communities of Bharatas blessed by Indra cross the river with their cows then you can flow with full speed. Oh revered, I shelter your mercy.

Hey Holy and pious Shutadri and Vipaata rivers! Let your flow be under the neck of our vehicle. You both do not flow rapidly until we cross.

Bharatas crossed the river. The brahmin shared the blessing of rivers. You flow respectfully by giving food. You both fill your water and flow rapidly.

This is the Vishvamitra and Rivers conversation available in Rigveda. This conversation makes us to think that after this incident Vishvamitra and his followers might have migrated to south east Asia where some ancient proof found. We have a proof to believe this. There is also some similarities in between the languages of European countries and Sanskrit as well. And if there was a migration from middle Asia to India then there should be Sanskrit language in that area but we don't find that. Therefore we can say that Indians migrated to Middle Asia and nobody came to India as Aryans from Middle Asia.

CONCLUSION

There is a false belief that Aryans from middle Asia came to Bharat(India) and spread their culture in India and sent the Dravidians to South part of India but there is no proper evidence for this. Maxmuller wrote letters to his wife which published in the year 1902 where he quoted that to support the Aryan theory he misinterpreted Vedas but after retirement he realized the sin and in his work 'Biographies of word and Home of Aryans' he said 'Aryan' is only principle of language not race or blood line and in his work 'What India can Teach us' he said that if there is any heaven on earth that is INDIA.

Rigveda mantra gives a clue that some people from India had gone to middle Asia and spread our culture. The ancient India numbers, Language and culture can be seen in middle Asia but one can't see any language, culture

and numbers similarities of middle Asia in India. The 13 mantras of Veda give a room for research regarding the Aryan theory's truthfulness. Hence, more research on the evidence may unearth some interesting truths.

REFERENCE BOOKS

1. Rigveda with Sayana Bhashya
2. Veda Bharati- M Shivakumara swamy
3. Internet information for Aryan theory.